

ARCH-01 30" x 42"

TYPE "A" TERMINATION ID SCHEDULE (GRAND JURY COURTROOM 1000)

Table with columns: ID#, QTY, DEVICE DESCRIPTION, MANUFACTURER, MODEL, PART NUMBER, MOUNTING TYPE, DETAIL, SPECIFIED DEVICE, BOX MOUNTING HEIGHT, JUNCTION BOX SIZE, WALL PLATE SIZE, CONDUIT SIZE, CONDUIT ROUTE, DATA DROPS, HEAT LOAD ACTIVE, HEAT LOAD STANDBY, POWER PEAK, POWER STANDBY, VOLTAGE AC, VOLTAGE DC, NOISE, WEIGHT PRODUCT (LBS), NOTES.

TYPE "B" TERMINATION ID SCHEDULE (JURY ASSEMBLY AREA 2000)

Table with columns: ID#, QTY, DEVICE DESCRIPTION, MANUFACTURER, MODEL, PART NUMBER, MOUNTING TYPE, DETAIL, SPECIFIED DEVICE, BOX MOUNTING HEIGHT, JUNCTION BOX SIZE, WALL PLATE SIZE, CONDUIT SIZE, CONDUIT ROUTE, DATA DROPS, HEAT LOAD ACTIVE, HEAT LOAD STANDBY, POWER PEAK, POWER STANDBY, VOLTAGE AC, VOLTAGE DC, NOISE, WEIGHT PRODUCT (LBS), NOTES.



PROJECT LAKE COUNTY COURTHOUSE EXPANSION

301 WASHINGTON STREET WAUKEGAN, ILLINOIS 60085

CLIENT LAKE COUNTY 18 N. COUNTY STREET WAUKEGAN, ILLINOIS 847.377.2929 tel 847.984.5889 fax

ARCHITECT AECOM SERVICES OF ILLINOIS, INC.

303 EAST WACKER DRIVE, CHICAGO, IL 60601 312.373.7700 tel 312.938.1109 fax www.aecom.com

CONSULTANTS

STRUCTURAL AECOM 999 TOWN AND COUNTRY ROAD ORANGE, CA 92668 312.373.7700 tel 312.938.1109 fax www.aecom.com

MEP/FP SYSKA HENNESSY GROUP, INC. 330 N. WABASH AVE. CHICAGO, IL 60611 SUITE 1505 312.588.3561 tel 312.588.3579 fax www.syska.com

CODE/LIFE SAFETY ROLF JENSEN & ASSOCIATED, INC. 600 WEST FULTON STREET CHICAGO, IL 60661 312.879.7200 tel 312.879.7200 fax www.rjinc.com

CIVIL CHRISTOPHER B. BURKE, LTD. 303 EAST WACKER DRIVE, CHICAGO, IL 60601 SUITE 600 847.823.0500 tel 847.823.0520 fax

LANDSCAPE AECOM 800 LASALLE AVE MINNEAPOLIS, MN 55402 SUITE 400 612.376.2169 tel www.aecom.com

ELECTRONIC SECURITY AECOM 2950 PROFESSIONAL PLACE COLORADO SPRINGS, CO 80904 SUITE 201 719.386.8309 tel 719.386.8339 fax www.aecom.com

FOOD SERVICE S1 FOOD SERVICE 231 HOMEWOOD DRIVE BOLINGBROOK, IL 60440 630.783.9232 tel http://s1foodservice.com/

REGISTRATION

ISSUE/REVISION

Table with columns: NO., DATE, DESCRIPTION

Table with columns: DATE, DESCRIPTION

PROJECT NUMBER 60288271

SHEET TITLE AUDIO/VISUAL TERMINATION ID SCHEDULES

SHEET NUMBER 2.TA701

AUDIO/VISUAL TERMINATION ID NOTES

- A. REFER TO SPECIFICATIONS AND 01 TA000 FOR ADDITIONAL INFORMATION.
B. BASIS OF DESIGN MANUFACTURER AND MODEL NUMBER IS DESCRIBED WITHIN SCHEDULE. REFER TO SPECIFICATIONS FOR PERFORMANCE REQUIREMENTS AND ADDITIONAL DETAILS.
C. (F) IN DESCRIPTION INDICATES EQUIPMENT IS FUTURE. PROVIDE ROUTING (PATHWAYS AND J-BOXES ONLY).
D. (AW) IN DESCRIPTION INDICATES EQUIPMENT TO BE BID AS PART OF ALTERNATE # SHOWN. REFER TO SPEC SECTION 01 2300 FOR ADDITIONAL DESCRIPTION OF ALTERNATE.

Usa, Please Recycle Recycled Content Paper

Table with columns for Issue/Revision, Date, and Description. Includes entries for 10-16-2015, 2015.09.22, 2014.11.03, 2014.03.31, 2014.02.12, and 2013.12.20.

TYPE "C" TERMINATION ID SCHEDULE (STANDARD CENTER COURTS)

Table with columns: ID#, DEVICE DESCRIPTION, MANUFACTURER, MODEL, PART NUMBER, MOUNTING TYPE, DETAIL, SPECIFIED DEVICE, BOX MOUNTING HEIGHT, JUNCTION BOX SIZE, WALL PLATE SIZE, CONDUIT SIZE, CONDUIT ROUTE, DATA DROPS, HEAT LOAD ACTIVE, HEAT LOAD STANDBY, POWER PEAK, POWER STANDBY, VOLTAGE AC, VOLTAGE DC, NOISE, WEIGHT PRODUCT (LBS), NOTES. Rows include various audiovisual equipment like speakers, projectors, and monitors.

TYPE "D" TERMINATION ID SCHEDULE (SPECIAL PROCEEDINGS COURTROOM 9200)

Table with columns: ID#, DEVICE DESCRIPTION, MANUFACTURER, MODEL, PART NUMBER, MOUNTING TYPE, DETAIL, SPECIFIED DEVICE, BOX MOUNTING HEIGHT, JUNCTION BOX SIZE, WALL PLATE SIZE, CONDUIT SIZE, CONDUIT ROUTE, DATA DROPS, HEAT LOAD ACTIVE, HEAT LOAD STANDBY, POWER PEAK, POWER STANDBY, VOLTAGE AC, VOLTAGE DC, NOISE, WEIGHT PRODUCT (LBS), NOTES. Rows include various audiovisual equipment similar to Type C but for a special proceedings courtroom.

AUDIOVISUAL TERMINATION ID NOTES

- A. REFER TO SPECIFICATIONS AND 0.TA600 FOR ADDITIONAL INFORMATION.
B. BASIS OF DESIGN MANUFACTURER AND MODEL NUMBER IS DESCRIBED WITHIN SCHEDULE. REFER TO SPECIFICATIONS FOR PERFORMANCE REQUIREMENTS AND ADDITIONAL DETAILS.
C. (F) IN DESCRIPTION INDICATES EQUIPMENT IS FUTURE. PROVIDE ROUGH-IN (PATHWAYS AND J-BOXES ONLY).
D. (A#) IN DESCRIPTION INDICATES EQUIPMENT TO BE BID AS PART OF ALTERNATE # SHOWN. REFER TO SPEC SECTION 01 2300 FOR ADDITIONAL DESCRIPTION OF ALTERNATE.

Vertical text on the left margin: ARCH E1 30" x 42", Checked: Approved, Checked: Initials, Project Management Initials, C, B, A, Lili Plutnick: 9/22/2015 3:24:11 PM, Filename: C:\Users\mccomb\Documents\LOCH_TOWER_AV12_CENTRAL_caracas.rvt, Printed on: Post-Consumer Recycled Content Paper